

## ВСЕРОССИЙСКАЯ ОЛИМПИАДА ШКОЛЬНИКОВ ПО АНГЛИЙСКОМУ ЯЗЫКУ

(МУНИЦИПАЛЬНЫЙ ЭТАП, 2024-2025)

Возрастная группа: 9-11 классы

11

### Шифр участника

A - 12

## Listening

| Part 1 | Part 2 | Part 3 |
|--------|--------|--------|
| 1.     | C      | 7.     |
| 2.     | B      | 8.     |
| 3.     | C      | 9.     |
| 4.     | A      | 10.    |
| 5.     | L      | 11.    |
| 6.     | C      | 12.    |
|        |        | 13.    |
| b      |        | 14.    |
|        |        | 15.    |
|        |        | 16.    |
|        |        | 17.    |
|        |        | 18.    |
|        |        | 19.    |
|        |        | 20.    |

## Reading

| Part 1. |    |    |    |    | Part 2. |    |    |    |     |     |     |     |     |     |
|---------|----|----|----|----|---------|----|----|----|-----|-----|-----|-----|-----|-----|
| 1.      | 2. | 3. | 4. | 5. | 6.      | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| D       | C  | B  | B  | A  | D       | B  | E  | A  | D   | C   | C   | A   | E   | E   |

## **Use of English**

| Part 1.        | Part 2.       | Part 3. |
|----------------|---------------|---------|
| 1. Munitry     | 9. to         | 17. I   |
| 2. Mainland    | 10. before    | 18. F   |
| 3. Notoriety   | 11. in        | 19. G   |
| 4. & colony    | 12. writer    | 20. C   |
| 5. viking      | 13. impact    | 21. H   |
| 6. definition  | 14. including | 22. A   |
| 7. adventurers | 15. to        | 23. D   |
| 8.             | 16. in        | 24. E   |
|                |               | 25. B   |